

ACUCA Conference for Chaplains at Christian University, Nakhon Pathom, Thailand on March 19, 2004

Why this title?

• In 1993: 20th ACUCA International Conference

• In 2000: 27th ACUCA International Conference

• In 2004: The 3P's of Chaplain

Outline

- Historical Background
- Christian University
- The World of Today
- Roles and Functions of a Chaplain
- Challenges Facing Chaplaincy
- Coping with Challenges
- Future Direction

Traditional Concept of a University

What is a university?

- A place of teaching universal knowledge (The Idea of a University, by Cardinal Newman)
- A university is an institution which is universus

Uni- versus

It is turned in one direction it is focused on a common point.

(Theology, the University and the Modern World, a lecture given by Lord Runcie, when Archbishop of Canterbury).

The aims of higher education

- · The ability to think, and
- The transmission of a common culture
- Higher education is a means whereby society transcends itself where values are researched and transmitted through society
- Education is the soul of a society

Traditional HE. Before 1950s

- Low faculty-student ratio
- Elite education (for a selected few)
- Close student-teacher relationship
- Simple life style
- Connection between religion and university education
- A spirit of inquiry and tradition of learning
- To form man with intellectual quality
- Homogeneous student body

In the 1960s & 1970s

- Reshape of higher education systems
- The goal was to widen access to HE.
- Higher faculty-student ratio
- The systems was more practically oriented
- Industrial production

Purpose of Education

(Education for all)

- Massification
- Universalization
- Diversification

Funding System

- Privatization
- Corporatization
- Industrialization

Means of Education

- Virtualization
- Networking
- Cyberization

Operating Principles

- Accountability
- Quality
- Excellence

(UNESCO, 1998)

Mass Higher Education

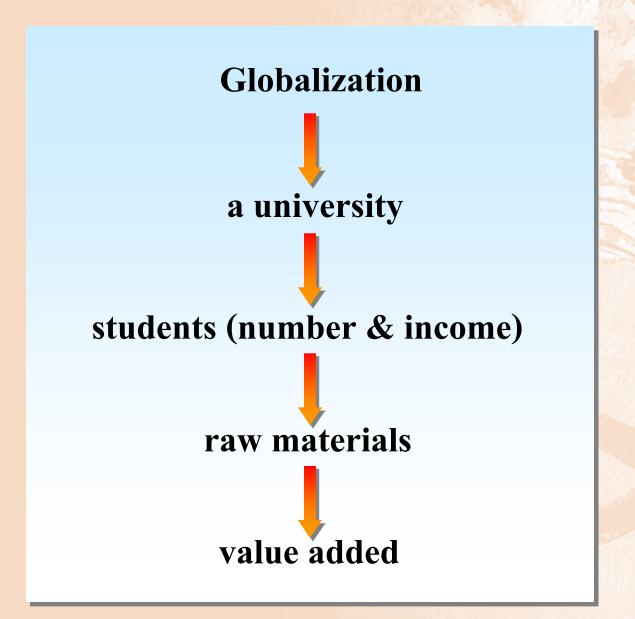
- Education for all
- Heterogeneous student body
- Very high faculty-student ratio
- Education for practical purposes
- Minimal or superficial student-teacher relationship
- Content-oriented

Globalization & Educational Change

Impact globalization is having on education

- 1. Reduction of public spending on education
 - expansion of educational systems
- 2. The increase of average level of education in the labor force
- 3. Quality of national education systems
- 4. IT in Education
- 5. Transformation of world culture





Paradigm Shift

Sacred

Secular

Spiritual



Materialism, Capitalism, Consumerism

Traditionalism



Westernism

Fundamentalism

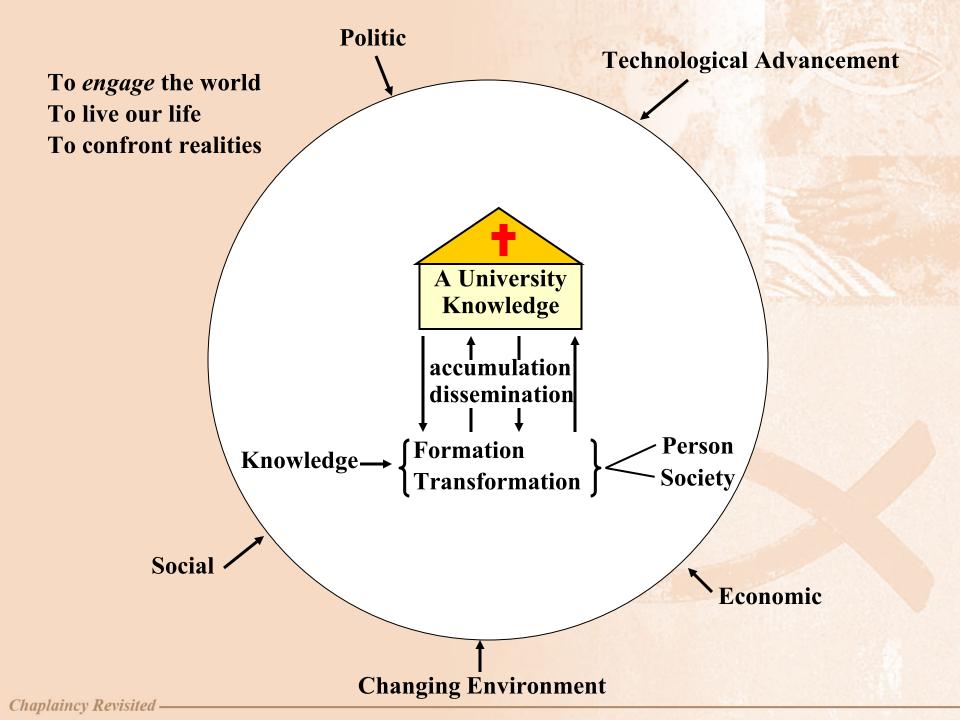


Pluralism

Contextualization



Globalization



Community

- Narrow sense :
 - Faculty and supporting staff
 - Students
 - Administrators
- Broad sense:
 - Parents
 - Alumni
 - People surrounding the institution

University

- 1. Faculty members
- 2. Supporting staff
- 3. Student affairs
- 4. Chaplaincy

Student Realities

- 1. Familial environment -
- 2. Social environment —
- 3. Peers —
- 4. Globalization process -

University Community

University Community

- 1. A shift from on elitist group to a mass system
- 2. Aim: shift of emphasis/from "the pursuit of truth" to "value for money"
- 3. A shift from a convenience store to a supermarket (economies of scale)
- 4. A shift from a community to a market-place

Traditional University

A pursuit of truth a treasure



Passed from one generation to the next



Graduates repaying the investment by their contributions to society for the future



To serve the needs of the economy



Students buy the goods

To benefit financially in a job

A shift in ways of thinking & doing

One of the Biggest Challenges to Chaplaincy

- Loss of a sense of community, coupled with
- The narrowing vision of higher education

Functions of a Chaplain

- Spiritual Care
- Pastoral Care

Chaplain as:

- Pastor
- Professor
- Program Director

Four areas of ministry

- Worship
- Witnessing
- Community Living
- Service

Chaplain as a Pastor

- Spiritual Needs
- Personal needs and problems

Chaplain as Professor

- Coach (teach)
- Researcher
- Communicator/Preacher
- Evaluator/Judge
- Model

Chaplain as a Program Director

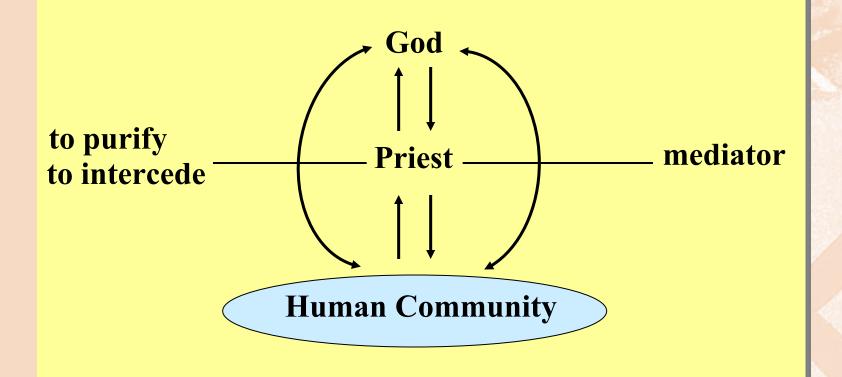
- Leader
- Organizer
- Manager
- Advisor
- Follower

Activities:

- Chapel Hour (services)
- Mission Groups
- Christian Student Union
- Cell Groups
- Christian Choir
- Bible Study

- Language Groups
- Recreation Center
- Counseling / Pastoral Care
- Evangelist Groups
- Christian Fellowship
- · Reflection, Seminar, Retreat
- Courses in Religious Education

Priestly Function



Traditional Chaplaincy

- Center of the Community
- Small tightly knit
- Students Community
- Community = Church

21st Century Chaplaincy

- Supporting role
- Lectures are at the center
- Community is not needed
- Students = Peers = Groups
- New community = Pub/Gym.

The Success of Chaplaincy

- Quality of the chaplains
- Availability
- Relevancy
- Attraction & Motivation
- Fellowship & Relationships
- Integrity
- Integration of chaplaincy and other services of the university

The Professionalisation of HE. Chaplaincy

The competency in terms of

- Knowledge
- Skills
- Qualities

Knowledge of:

- Higher Education
- How a University Works
- Student Culture
- Psychology
- Theology, Faith

Skills

- Spiritual, Pastoral, and Counseling Care
- Teamwork
- Adult Education
- Appropriate Worship
- Community Development Work

Qualities

- Empathy
- Integrity
- Faithfulness
- Discernment

Chaplaincy in the 21st Century

- There must be a meeting place where the university is focused on a common point.
- The development of both relationalship and ideas.
- This meeting place should also raise a 'prophetic voice' about the need of the community.
- Shift from the idea of *Community* (to reside together) to 'Communion' (about fellowship and relationships).

- It must be directed not at one faith group but to the institution as a whole.
- Apply faith to the whole university in its work of research and scholarship, teaching and learning.
- The ministry should be within the structure or the competitiveness of the institution's internal market ...
- The university website is important and dialogue can take place through email.

- Make use of technology to communicate with colleagues across the country and around the globe.
- The importance of live face to face interaction in intellectual communities.
- :. Social get-togethers to meet each other can be another gift which chaplaincy can offer.

Conclusion

To create a community that in every aspect of life is colored by Christian principles and values.